

The Baptist

"THY KINGDOM COME"

Record

SOUTHERN BAPTIST SOCIETY
SBC 127 9TH AVENUE
NASHVILLE 3 TENN
COMP ALG 655

OLD SERIES—NO. 66

Jackson, Mississippi, Thursday, July 22, 1954

NEW SERIES—VOLUME 37—NO. 42

Wins First Place At Ridgecrest



ANNA MARGARET KING

Miss Anna Margaret King (above) made history for Mississippi when she won first place in the Southern Baptist Speaking Tournament last week at Ridgecrest, N. C.

She is the first Mississippian in history to win first place in the Tournament.

She is from Strong Hope Church near Wesson in Copiah County. She is a graduate of Copiah-Lincoln Junior College.

Miss King won first place in the State Tournament during the State Training Union Convention in Jackson June 21 which qualified her to represent Mississippi at Ridgecrest.

Miss King participated during the second of the three Training Union Weeks at Ridgecrest which was Mississippi week.

—BR—

Mission Gifts Continue Up

NASHVILLE, Tenn. (BP) Gifts to Baptist mission causes received through the Cooperative Program during the month of June reached a total of \$762,140. This brings the total for the first six months of 1954, to \$5,519,273, an increase of \$628,416 or 12.85 per cent over the first six months of 1953, according to Porter Routh, executive secretary-treasurer of the Executive Committee of the Southern Baptist Convention.

Designated gifts received in June totaled \$199,299, bringing the year's total to \$5,395,978. This is a gain of \$392,686 or 7.85 per cent over the same period last year.

Alaska, District of Columbia, and Virginia are the only states not showing an increase in Cooperative Program receipts when compared with the same period in 1953.

Important Notice

July 31 will mark the end of the first three-quarters of this Convention year and the record of the mission gifts of all the churches will be published in the Baptist Record in August.

Churches are urged to send in all mission money on hand to reach the state office by July 31 so that as good a record as possible can be made.

Baptist Leaders Make European Survey Trip

NASHVILLE, Tenn. (BP) Earl Waldrup, secretary, audio-visual aids department, Baptist Sunday School, Nashville, and Fon H. Scofield, Jr., associate secretary of audio-visual aids, Baptist Foreign Mission Board, Richmond, Va., left July 14 for a European and Asiatic trip which will cover eleven countries.

Purpose of the trip is to make contacts in preparation for scripts for a series of motion picture films which the Baptist Sunday School Board through Broadman Films is to photograph for the Foreign Mission Board next year.

Returning September 10, the men will visit Paris; London; Zurich, Switzerland; Athens; Cairo; Beirut, Lebanon; Damascus; Syria; Jordan; Israel; Italy; and Seville, Valencia, and Madrid, Spain.

CLERKS RECEIVING IMPORTANT MAILING

A mailing of important materials has gone out to all the associational clerks in the state from the office of Dr. Chester L. Quarles, executive secretary-treasurer.

Those materials include the church letter forms to be passed on to the local church clerks, the Pink Express packet from J. P. Edmunds, Nashville and suggested reports for the use of those making reports at the Fall associational meetings on the various phases of work.

These materials have been mailed in two large envelopes and clerks are advised to be on the look-out and to advise Dr. Quarles if for any reason they fail to receive their envelopes.

The suggested reports were secured from every Board, agency and institution in both Mississippi and the Southern Convention so a complete summary of all the work could be presented.

On Music Faculty



DR. FORREST HEEREN

Dr. Forrest Heeren, head of the School of Sacred Music, Southern Seminary, Louisville, will be one of the principal faculty members for the annual Music Leadership School to be held at Mississippi College, Aug. 2-6.

Sharing honors with Dr. Heeren (Continued On Page Two)

The Executive Committee of the State Convention Board, in regular session July 13 recommended to the Convention Board, to meet Sept. 6, that the promotion of Royal Ambassador work be transferred from the W.M.U. Department to the Brotherhood Department Nov. 1 and that the resolutions of the Executive Committee of the W.M.U. be accepted as follows:

1. The R. A. promotion committee will be the Executive Secretary of the Brotherhood, Executive Secretary of W.M.U., Royal Ambassador Secretary, and Young People's Secretary. This committee to function until the complete transfer of Royal Ambassadors be consummated.

2. Initial plans for promotion of R.A. on a local level will be made by the promotion committee, assisted by representative advisory committee, not to exceed twelve in number, of pastors, Brotherhood members and WMU members. This advisory committee to be selected by the promotion committee. The expense of the Advisory Committee to be shared jointly by WMU and Brotherhood Department.

3. A committee of the WMU Executive Board will be appointed to study and recommend policies as related to Royal Ambassador Camps at Camp aGraywa.

Interim members of the Boards of Trustees of several state institutions. (Continued On Page Two)

—BR—

ADVANTAGES-NOTED IN PERCENT GIVING TO CO-OP PROGRAM

By CHESTER L. QUARLES
Executive Secretary-Treasurer

Every Mississippi Baptist Church that is not now giving to the Cooperative Program on a percentage basis is urged to consider that plan for the coming year.

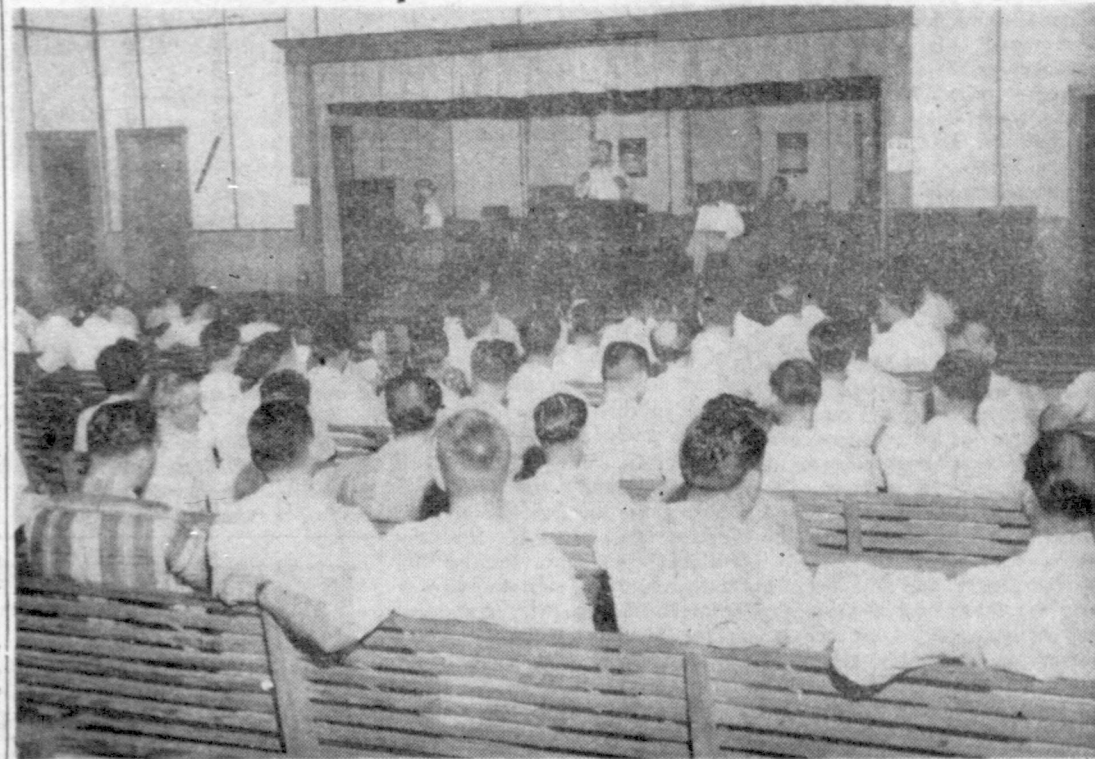
Many churches are already taking steps in formulating next year's budget. Although most items in the church budget are on a flat dollar basis we believe that the Cooperative Program should be on a percentage basis.

By the percentage plan we mean that the church would give a definite percentage of its undesignated receipts rather than a stipulated amount each month.

More and more of our churches are turning to this plan but many have not done so as yet. We believe that the percentage plan is better for the church, and likewise better for the cause of missions.

May we present here, with some (Continued on Page Two)

Brotherhood Encampment Seen In Action At Garaywa



Shows above is a typical scene during the State Brotherhood Encampment at Camp Garaywa July 9-10. Rev. Lee Gallman, director of the Seminary Extension Center, Jackson, leads the music with Miss Barbara Schotts, Jackson, at the piano. Seated on the platform are (left) W. R. Roberts, Jackson, State Brotherhood secretary, and Dr. S. B. Platt, Columbus physician, one of the speakers. There were over 200 men enrolled, coming from every section of the state.

On Music Faculty

(Continued From Page One)
on the staff will be Dr. Loren Williams, associate in the Music Department, Sunday School Board, Nashville.

Directing the school will be W. C. Morgan, Jackson, state music secretary, who has announced that advanced study has been planned as well as elementary study and private study if desired.

An outstanding faculty of 14 members has been secured. Courses to be taught will include:

Graded choir laboratory, advanced class piano, organ repertoire, advance choral techniques, choral repertoire, advanced theory, instrumental promotion, sight-reading—anthems and study of materials, elementary conducting, elementary theory, class voice, graded choirs, choral work, stage department, talent quest, and instrumental music in the church.

—BR—

Executive Committee

(Continued from Page One)
tutions were appointed as follows:

Clarke College: Thomas D. Brand, Garlandsville; Roy Kuykendall, Newton; Herman Alford, Philadelphia.

Orphanage: W. Harold Cox, Jackson.

Mississippi College: Tom Doty, Lucedale.

The group recommended to the Board that the new liberalized Minister's Security Plan and Southern Baptist Protection Plan be made available to all Convention Board male employees who desire to participate.

Under this Plan the employee would pay the same as the pastor does, 5 percent of his salary, with the Board paying the remainder.

The Committee voted to recommend to the Board that Mississippi participate in the proposed Southern Baptist Encyclopedia. The state would have 40 pages in the 1500 page volume at a total cost of \$680.

The request of the state BSU Department for an Associate secretary was rejected on the basis of other tremendous missionary needs and the present income of the Convention.

Local Campus Student Union directors were approved as follows:

Southwest Junior College, Elois Coward.

Holmes Junior College, Mary Ann Rushing.

Mississippi College, Frank Horton.

The Committee voted to approve procedures outlined by the auditor in July 8, 1954 letter, with regard to recording of gifts other than cash to the Baptist Foundation and that the Bookkeeping Department be instructed to proceed accordingly.

The Committee met in the office of the Executive Secretary-Treasurer with the following present:

Rev. Van Hardin, Rev. M. Glenn Smith, Marion Perry, Rev. Joe Hudson, Dr. John Barnes, Jr., Rev. Gordon Sansing, Dr. Chester L. Quarles, and Wesley Miller. In the absence of the president, Rev. J. R. Davis, Rev. Van Hardin presided.

—BR—

The Baptist Record is appreciative of a brochure from the Druid Church, Atlanta, Ga., featuring the fortieth anniversary of this church. Dr. Louie D. Newton has been pastor since 1929.

'Peace Of Soul'

By EMMETT MCLOUGHLIN

Editor's Note: Mr. McLoughlin, author of People's Padre, was for 14 years a Franciscan priest at St. Mary's Church, Phoenix, Arizona, and is now superintendent of Memorial Hospital, Phoenix.

A few weeks ago I spoke in a Phoenix Methodist Church on my reason for leaving the Catholic priesthood.

Among the people who greeted me afterward was a charming woman about 28 years of age. A medal of the Virgin Mary hung at her neck. "What are you doing here?" I asked.

"I am a Roman Catholic," she answered. "But I have many troubles and the priests can't or won't help me. May I come and see you?"

She did the next day and told me her story.

She had been a Southern Baptist and had been converted to the Catholic church. She had been married, had two children and then divorced. She subsequently fell in love with a devout Catholic boy.

One priest told her that she could receive a church annulment of her first marriage through the privilege of the faith, and the procedure would take only a short time and cost only \$25. She made formal application for this privilege.

The Roman church vigorously denounces divorce as a cancer that is eating out the spiritual heart of America. In its exercise of the "Pauline Privilege" and the "Privilege of the Faith" it grants divorces. It dissolves (or claims to) marriage bonds which itself declares to have validly existed.

The "Pauline Privilege" dissolves the marriage of a non-baptized couple if one of them will become a Catholic to marry a Catholic third party.

The "Privilege of the Faith" dissolves the marriage of a baptized non-Catholic with an unbaptized person if that non-Catholic will become a Catholic and marry a Catholic third party.

The young lady heard nothing from her application and consulted another priest. He told her the process would take three years and that she should go back to her first husband. He was so rude and unsympathetic that she spent the night in tears. She consulted several other priests with varying replies as to the success of her application, its cost and the length of delay.

She finally journeyed to the Bishop's office in Tucson. There she was told that the matter would be referred to Rome, the cost \$250 and the time—at least three years. The Bishop's adviser told her to go back to her first husband.

Her devout Catholic boy friend offered to marry her outside the Catholic church.

My advice to her was not to marry the Catholic at all. In times of stress he would blame her for enticing him from his church. I advised her not to go back to her first husband, but to cut the ecclesiastical red tape that had enmeshed her and go back to her first religion.

She followed my advice and is now quite happy.

Leaders Confer On RA Transfer

Dr. Charles L. Quarles, executive secretary-treasurer and W. R. Roberts, Brotherhood department, confer over the transfer of the Royal Ambassador organization from the Woman's Missionary Union to the Brotherhood department. The subject will come up for approval of the State Convention Board at its meeting, Sept. 13. (Photo by Mrs. Kay Amburgey, courtesy Jackson Daily News).

'Miss Fannie Morrow Day' To Be Observed Sunday At Winona First

Miss Fannie Morrow, beloved and loyal member of the First Church of Winona, will be honored by her church Sunday, July 25th, for her years of faithful and devoted service. In view of the fact that she has given more than a half century of continuous service in the same department of the Sunday School, the deacons have proclaimed the day as "Miss Fannie Morrow Day". Recognition will be given to her both in Sunday School and the morning worship service.

Miss Fannie was baptized during the pastorate of Rev. T. J. Bailey (1894-1899). She has never been a member of any other Baptist church. She started working with the primary children of the Sunday School in 1900. She has remained in this department for these fifty-four years. She still teaches one of the six-year classes—her favorite age group because they have just been promoted to the Primary department.

She moved to Winona with her family when she was about four years of age.

Christian Education Emphasis Scheduled For April 10 In '55

NASHVILLE, Tenn. (BP)—Plans for the 1955 Conventionwide April emphasis on Christian education were approved by members of the Southern Association of Baptist Colleges and Schools and by members of the Education Commission of the Southern Baptist Convention during a joint meeting in Nashville.

The primary emphasis in 1955 will be during the regular Training Union programs and a fellowship hour scheduled to follow the evening worship services on April 10, the last Sunday of Youth Week. Based on the vocational interest theme, it will seek to acquaint Baptist students with opportunities for vocational preparation in Southern Baptist colleges.

Members of the two organizations also voted to distribute special materials supplementary to the Training Union programs to churches through the pastors.

During the business meeting of the Association, John W. Raley, president, Oklahoma Baptist University, Shawnee, was elected president; D. Harley Fite, president, Carson-Newman College, Jefferson City, Tenn., was elected vice-president; and H. I. Hester, vice-president, William Jewell College, Liberty, Mo., was re-elected secretary-treasurer.

For the first time in its history, a junior college administrator, Charles L. Harman, president,

Bluefield College, Bluefield, Va., was elected chairman of the Commission. Other Commission officers elected were Warren F. Jones, president, Union University, Jackson, Tenn., vice-chairman and E. F. Haight, president, Anderson College, Anderson, S. C., re-elected secretary.

—BR—

In the recent revival at Rollin Creek Church in Clarke County there were 22 professions of faith, two additions by letter, and 15 rededications. Thirty people pledged to become tithers. Rev. J. R. Bouwell was the evangelist. Rev. Charles Barnes is the pastor.

According to a report from Dr. Porter Routh, executive secretary of the Executive Committee of the SBC, Cooperative Program receipts from Mississippi amounted to \$30,584.79 in June and the designated offerings received from this state amounted to \$14,321, making a total of \$44,905.79.

Advantages Noted

(Continued From Page One)

suggestions by Dr. Merrill B. Moore, Nashville, several advantages of the percentage plan over the stipulated dollar plan:

In the dollar plan, missions may not always rise and fall with the total offerings of the church. Using the percentage plan missions will always rise and fall with the total offerings.

The dollar plan does not furnish an accurate measure of mission gifts. The percentage plan does provide a measure and guide.

The dollar plan is more easily attacked from within by those who may oppose the Cooperative Program. The percentage plan is less vulnerable to attack.

The dollar plan does not lend itself always to fair comparison. The percentage plan does make for a fair comparison between churches, city, rural, large or small.

The dollar plan does not always indicate whether a church is giving proportionately or not. The percentage plan is clear and revealing as to what a church is doing.

Finally, the dollar plan is not necessarily inspiring. The percentage plan does inspire the people to want to give more.

The people will want to keep raising the percentage each year until a worthy percentage is being given.

The percentage plan exercises faith and gives God a chance to bless the church. God has a way of blessing the church at home that gives more for His cause around the world.

—BR—

In his latest book of sermons, SIMPLE SERMONS FOR SAINTS AND SINNERS, Dr. W. Herschel Ford presents inspiring messages for both "the saint who still calls himself a sinner and the sinner who has not yet joined the household of faith." Among the intriguing sermon messages are "Simply Out of This World," "No Greater Sin," "Old Soldiers Never Die," "Barriers to Blessing," "If I Were Satan." For a book of sermons that convict of sin, call to repentance, and comfort with the news of a Saviour from sin, order this book from the Baptist Book Store or from Zondervan Publishing House, Grand Rapids, Michigan, for \$2. The author, a graduate of Wake Forest College and Southwestern Seminary, received his doctor of divinity degree from Carson-Newman. He is now pastor of the First Baptist Church of El Paso, Texas. He is the author of several other books.

Longview Church in Oktibbeha County will hold revival services July 25-30. Rev. H. W. Hayes, Liberty, North Carolina, will be the evangelist and James Beard, Paragould, Arkansas, will lead the singing. Rev. James Pugh is the pastor.

GET ON THE TRACK!

PLAN NOW

STEWARDSHIP REVIVAL

OCT. 31 - NOV. 7

Vacation With God

Already we have noticed the beginning of the summer slump—due mostly to people going away on vacation. Also we have rejoiced that some people COME on vacation, for we have seen vacationers in our church services. This causes us to wonder about the people who are away.

When you go away on your vacation, are you planning to take God with you? Will you be in His house on His day, or will you forget Him?

Some say it is too hot to go to church; yet, they can be seen burning themselves in the sun. Some say they came for a rest; what greater rest can one find than to open his heart to the word of God and be spiritually relaxed?

The most selfish excuse is that they want to visit their relatives. Visit with them in God's house. Common courtesy demands that you not keep them away because of your visit. If they do not have the habit, perhaps you could influence their lives by taking them on the one Sunday during the year that you are with them.

God is everywhere. Wherever we travel He is there to guide us safely. Only one of the ten lepers took time to thank Him. Thank Him by attending church wherever you go on vacation.

—BR—

As Others Saw It

(Editor's Note: In order that our readers may get a cross section of Southern Baptist thought concerning the Southern Baptist Convention which recently met in St. Louis, we give below and will continue for a few weeks, some of the main thoughts of other Southern Baptist Editors. The editorial below, which is slightly condensed, is by Dr. S. H. Jones, editor of the Baptist Courier of S. C.)

Reflecting upon the meeting of the Southern Baptist Convention recently held in St. Louis, we record the following observations and impressions.

It was as harmonious as any we can remember. In fact, it might have been considered dull by some who like "fire works" (which we do not). There was not entire agreement on all matters, and on at least two occasions there was a considerable show of difference and feeling, but there were no very close votes and no serious division.

We believe action to refer to the Executive Committee the request of the Home Mission Board for permission to borrow \$3,000,000 for its Church Loan Fund and to appeal, in 1956, for special gifts from the churches to aid needy churches, was wise. It may not be good to refer too many matters to the Executive Committee, but it is evident that so big a decision as this one could not be reached on the floor of the convention without more time and information than were available. We have misgivings as to wisdom of any convention agency's going into debt and asking for special gifts, even though the need is evidently very great.

The request of the Radio Commission for permission to move its central office from Atlanta was also referred to the Executive Committee, with power to

act. This seems wise also because it was evident that the request could not get unanimous approval at the time. There is always wisdom in mature consideration and deliberate action.

The reports and addresses were excellent. All agencies seem to be in splendid condition, and their work was effectively presented.

The most noticeable "sour notes" were inappropriate applause and a tendency to "shout down" speakers whose speech was not popular. Both of these practices seemed to be more in evidence than ever before; and they are to be deplored. Applause of an address or decision is not appropriate, and applause of sacred music is not in good taste. To refuse to give a person a courteous hearing is rude, to say the least.

With all the limitations and imperfections, the Southern Baptist Convention is still the finest organization of cooperating churches to be found anywhere. It has no authority to hold its constituency together, and none of its actions binds any church. It depends for its unity and strength upon voluntary cooperation motivated by devotion to Christ and the doctrines and principles of Baptists; and still it presents a remarkable unity on all essential matters.

—BR—

Training Union Assembly

This year's Baptist Training Union Assembly will present one of the most outstanding faculties and programs in the history of the Training Union movement in the state.

The assembly will run two weeks this year instead of the one last year and the dates will be Aug. 9-14 and Aug. 16-21 at Camp Garaywa.

A maximum attendance of 250 is expected for each week. The assembly will be under sponsorship and direction of the State Training Union Department, Kermit S. King, secretary.

Those churches that are re-

presented at the assembly will be blessed in many ways.

Several outstanding and interesting features are scheduled for each of the weeks.

Personalities from over the South as well as state leaders are scheduled to be on program.

—BR—

Our Business And Our Religion

Considering the complex age in which we live and the many new fields of endeavor now opening up, the choice of a vocation for a person is of more importance than ever.

This choice is especially important if a person is a Christian because one's vocation has such an important bearing on his religion.

There are vocations today that a Christian cannot enter and we present below some clear thinking clipped from an exchange church bulletin coming to our desk:

The choice of a vocation or business is the most important of life, next to the choice of a Saviour and the choice of a life companion. Hence, it should involve the most earnest of prayers. Business that one cannot enter freely after searching prayer, and one that cannot continuously invoke the blessings of God is the wrong business for a Christian.

1. Our business should have our religion.

We cannot divorce the secular from the spiritual, but we can let the spiritual control the secular. A man should be as good a Christian selling his products during the week as in his church on Sunday.

II. Our religion should have our



Business

The religion of Christ is not a mystical experience that discourages practical sense in life. Faith does not destroy reason. Religion should be translated from the sphere of sentiment into practice. III. Our religion should be our business.

Man's chief end is to glorify God and enjoy Him forever. Religion should be the main thing, and all else, including one's secular business, secondary. If religion is the main thing, and our business is secondary in that it pays the expenses of living, that business will be more helpful than to put business first and to make religion incidental.

"My meat is to do the will of Him that sent me and to finish His work." (John 5:34).

—BR—

Our Readers Write

Dear Sir:

I happened to come across a copy of your newspaper. The date was July 8. I was wondering if you could send me a copy. The reason why I want a copy is because of an article I saw in it. It was "How Many Catholics." I did not like the question. I also did not like the article. However, I want to read it again. I have never been in Jackson, but I'm going to come to your town some weekend. I want to see what kind of people you have in town. I don't like the way you humiliated the Catholic Press. I'm going to get to the end of this. I might be wrong but somebody has to set me straight. Could you give me the name and address of the person who wrote the article.

Thank you.

I'll be seeing you.

Yours truly,
Robert Kiesecker
Keesler AFB

Comment: Evidently the writer of the above letter did not read the article carefully. He asked for the name and address of the author of the article. We wrote him that that information was at the top of the article and all he had to do was read it.

Dear Brother Goodrich:

Thanks for the fine review of the Southern Baptist Convention in the recent issue of the Baptist Record. I

(Continued on Page Four)

The Baptist Record

Published Every Thursday by the Mississippi Baptist Convention Board Baptist Building, Jackson 105, Miss. A. L. GOODRICH, D. D., Editor J. E. LANE, Business Manager ANNE WASHBURN, Editorial Asst.

Baptist Record Advisory Committee: Purser Hewitt, Mrs. J. A. Anderson, Rev. B. L. Mohon, Rev. Vernon May and Dr. G. Norman Price.

Subscription: \$1.50 a year, payable in advance.

Entered as second-class matter April 4, 1918, at the Post Office at Jackson, Miss., under the Act of October 3, 1911.

Obituaries of 150 words or less will be published free. More than 150 words will be charged for at five cents per word. Memorials and resolutions will be charged for at five cents per word. The sender of material requiring a charge should state to whom bill should be sent. Other wise a letter of inquiry will have to be sent.

Haynie To Leave Daniel Memorial

H. Lowrey Haynie, Minister of Music and Education at the Daniel Memorial Baptist Church, Jackson, has resigned to accept the call of the West Jackson Baptist Church in Jackson, Tennessee. His resignation was accepted with the following expression of gratitude for his years of service at Daniel Memorial:

"God's men come and go, but God abides forever. We accept Mr. Haynie's resignation with a sincere appreciation for his character, talents, and devotion to his several tasks. He will be remembered for his love for God, for music, for this church, and, in a particular way, for his love for boys and girls. We commend him and his family to the family of the West Jackson Baptist Church. It is our conviction that, if God were to judge him on the basis of his three years' work here, He would say, 'Well done, thou good and faithful servant.'"

During his ministry at Daniel Memorial Mr. Haynie has served under two pastors, Rev. Wayne E. Todd and Dr. Lewis E. Rhodes, the present pastor. The following progress has been made during the three year period: A complete graded choir program has been in-

Carmel Breaks Ground For New Building



Carmel Church, Lawrence County, recently held a ground-breaking ceremony for a new church auditorium. Shown above is the pastor, Rev. Harold E. O'Chester, the charter members, and part of the membership.

The building is to be constructed of brick and will be 40' by 70' with a 64' tower. A bell has already been donated for the tower.

During the six-month period that Mr. O'Chester has been pastor, the church has made considerable progress. The Sunday School average attendance has grown from 75 to 140; and the Training Union from 70 to 145. There have been 23 additions, 17 for baptism. Carmel has the largest average prayer meeting attendance in Lawrence County—an average of 99 for 24 weeks.

augured with a total enrolment of 16; the choirs have participated in District and State Music Festivals for three years with top ratings each time; choir groups have performed at State Convention meetings. Five new departments have been added in the Sunday School and two in Training Union; the average attendance in Sunday School has increased from 480 to 625. For the past two

years the Vacation Bible School has had the largest enrolment and attendance in the State Convention; this year the enrolment was 600 and the average attendance 551. An efficient record system has been installed for finances, for the church membership, and for the various organizations; a visitation program through the Sunday School was effected.

SERMON OUTLINES by Charles Simeon and others, consists of no less than 425 outlines, skeletons and sketches of sermons. Formerly published under the title **THEOLOGICAL SKETCH-BOOK** the book is unique in its completeness and forms a basis for messages for worship services, prayer meetings, devotionals and similar meetings. Order from the Baptist Book Store

Trinity, Biloxi, Observes Second Anniversary

Trinity Church, Biloxi, celebrated its second anniversary with special services Sunday, July 18. The church was organized July 20, 1952, with 54 charter members. Since that time 288 members have been added, with 65 coming for baptism and 217 by letter and 6 by statement.

In its two years' history, the church has had four building programs. The church property is valued at approximately \$30,000. The Sunday School has an enrolment of over 400. The Training Union has 114 and the Woman's Missionary Union has 89. There are 18 members of the Brotherhood. The church sponsors the Bay View Mission located on the Back Bay of Biloxi which was begun in January of this year. It also broadcasts its evening worship services over a local station and has a budget of \$33,000.00.

Special services included an anniversary sermon by the Pastor and dinner served at the noon hour. Music was under the direction of Talley of Tulsa, Oklahoma as guest soloist J. Hoffman Harris is Pastor of Trinity."

or from the Baker Book House (\$6.95).

Our Readers Write

(Continued from Page Three)

was forced to be among the ones who did not attend this year, and it was fine to read such a fine account of the meetings. I appreciate your discussion of the issues which the convention faced.

E. M. Causey, Pastor
First Baptist Church
Klamath Falls, Oregon

Editor's Note: We have on hand several letters to the Editor concerning the Supreme Court decision on Segregation. We cannot publish all of these as written. Most of them will have to be condensed. That much space is not available. Nor can we publish all of them as received. A certain amount of space is set aside for such articles. That means that these articles will have to await their turn. At the present time we have enough "Our Readers Write" copy to last three months, and every day we receive more. We will try to treat all alike. So be patient if your article doesn't appear the same week you send it.

We would also call our readers' attention to the fact that the Supreme Court decision had reference to public schools, not churches, and hence we think it a political matter more than a church matter.

HE DISAGREES

Dear Dr. Goodrich:

On your editorial page in the June 10 issue of the Record you expressed your interpretation of and disapproval of the action of the Southern Baptist Convention in adopting the resolutions concerning the recent decision of the Supreme Court on the matter of segregation in the public schools. In the friendliest spirit possible I write this letter to register with you the fact that I regard the action of the Convention on this matter in an entirely different way from that which you have expressed.

I think that the Convention was well within the bounds of its purpose when

it brought up the subject for consideration. Article II of the Constitution of the Southern Baptist Convention dealing with the purpose of the convention states: "It is the purpose of the Convention to provide a general organization for the Baptists in the United States and its territories for the promotion of Christian missions at home and abroad, and any other objects such as Christian education, benevolent enterprises and social services which it may deem proper and advisable for the furtherance of the Kingdom of God." There were many, like myself, who voted for the adoption of the recommendations of the Christian Life Commission because we believed we were taking a stand which meant for "the furtherance of the Kingdom of God."

The assertion has been made that this was a political matter, and the Convention ought not to have had anything to do with it. For the life of me I cannot see the consistency of those who would avoid grappling with this issue on the grounds that it is "political" when no such protest was ever registered by them when the prohibition question and the question of the appointment of an ambassador to the Vatican was up for consideration, and recommendations were voted by the Convention. It is freely granted that these are all political matters, but they are also moral and spiritual matters and therefore matters on which the voice of Christian leaders ought not be silent. A religion that does not touch and permeate a man's political, economic and social life doesn't reach far enough.

A great missionary of our day has said that the phrase that resulted in China's downfall was the phrase so prevalent in regard to everything public: "It's not on my body"—i.e. "Not my responsibility". That same attitude on the part of Christians could be the downfall of the United States. The Christian movement must concern itself with governmental processes for those processes have to do with life and the sphere of the Christian movement is

all life.

I think that this is a pertinent question to raise concerning the matter under consideration: "Where should a Christian start from in approaching the ruling of the Supreme Court?" Should it not be this: "I am a partisan of Jesus Christ, and whatever His position is on the matter—that will be mine!" Loyal followers of Christ everywhere will be motivated by the desire to know the mind of Christ on the issue at stake, and then to follow it.

There is the story of the Frenchman who went out one night with his son into a neighbor's field to steal a bag of vegetables. He looked to the left and to the right, in front and behind and seeing no one was about to start digging when the boy interrupted: "There is one direction in which you haven't looked, Father!" "Where?" asked the startled parent. "Up" replied the lad. I am afraid that many who are being quoted in the newspapers on the issue at stake have looked in every direction except "UP". That's the fundamental direction for us as Christians. Let us look "up" to Him to know His mind on the matter, and let the revealing light of that upward look determine what we say and what we do.

Dr. J. B. Weatherspoon, Professor of Homiletics at Southern Seminary, on the floor of the Convention before the vote was taken said: "We have over our heads the banner, 'Forward with Jesus Christ'. Our only question is, WHAT IS THE MOST CHRISTIAN THING TO DO? If we withdraw this motion, we will say to the people of the United States, Count Southern Baptists out in this matter of equal justice for all. I do not believe we want to say that." I found myself in agreement with him then and now. I believe that we took the painfully right action.

Sincerely yours,
Chester Molphus
Pastor, Belzoni Baptist Church.
Church

Comment: We do not think prohibition and the Vatican are comparable to the

Supreme Court decision. The Vatican issue concerns our churches. Lack of prohibition ruins homes, lives and weakens churches. The Supreme Court decision ruled on public schools, not churches. Our editorial was not discussing the right or wrong of the Supreme Court decision but the fact that it concerned schools, not churches.

Dear Editor:

Please answer this question for me. How near another Baptist church can a new Baptist Church be established? A Baptist church near us has had a split and a group of the members pulled out of the old church and are planning to establish a new church within two or three blocks of our church, which has been established for a few years.

A WORRIED BAPTIST.

COMMENT: So far as we know there is no restriction on where any Baptist church may be established. However, Christian courtesy should lead any group not to establish a new church which is likely to be a detriment to the already-established church.

Perhaps the new church is being started in a spirit of resentment and spite. This is not the way the Lord does His work. Our father teaches love and His kingdom cannot expand except where love prevails.

Corinth, Miss.

Dear Editor:

Just a few lines to tell you how I enjoy the Baptist Record. My children and I enjoy going to Tate Street Baptist Church when I am able.

I am sick a lots, and don't get to go much. The Baptist Record keeps me informed on the Baptist news.

May the Lord bless you in your work.

MRS. RAY PHELPS.

COMMENT: The Baptist Record goes into homes whether the people can attend church or not. Just another reason why every church should adopt the EVERY FAMILY plan.

Baptist Student Union

CHAS. W. HORNER, Secretary
MRS. FAY IVEY, Office Secretary
Box 530 — Phone 2-1600 — Jackson



BOB DENNY



MRS. DAVID LARRIMORE

Mr. Robert S. "Bob" Denny, Associate Southwide BSU Secretary, Nashville, Tenn., is to participate in the program of the annual State BSU pre-School Retreat at Camp Garaywa, August 7 and 8. Registration fees (\$1 each) are due in our office by August 5.

Mrs. David Larrimore, a graduate of Woman's College and wife of the Minister of Music for Immanuel Church, Hattiesburg, has volunteered as pianist for Youth-led Revivals this summer.

21 GLORIETA SPACES LEFT

Nine have thus far registered for Student Week at Glorieta Aug. 25-31, from Mississippi. They are Wiley Reid, Co-Lin; Rufus Dalton and Marian Leavell, Ole Miss; Dorothy Dean, Jo Hill and Frances McIlvain, Miss. College; Thomas Ballard, Sunflower Jr., Mary Ann Lancaster, Miss. Southern, and Gerald Squyres, Co-Lin.

Registration fees (\$2 each) are due in the State BSU Office August 2nd, first come, first served. Mississippi has 21 spaces left. Those wanting a place on the Mississippi bus should contact Mr. Roy Isbell, Box 1221, State College.

New Missionaries Given Program Of Orientation

Thirty-six recent Southern Baptist missionary appointees and 21 candidates for appointment have just completed a week of intensive orientation meetings at Glorieta Baptist Assembly in New Mexico.

The meeting, the first of its kind to be conducted by Southern Baptists, was under the direction of the personnel department of the Foreign Mission Board and its purpose was to help the outgoing missionaries to be better acquainted with the opportunities for service and problems of adjustment when they get to the field. Rev. Elmer S. West, Jr., the board's secretary for missionary personnel, and Miss Edna Frances Dawkins, assistant secretary for missionary personnel, were in charge of the program.

Mr. West said the program was received most enthusiastically by the new and prospective missionaries as indicated by an evaluation process conducted at one of the sessions. It is his expectation that it will become an annual meeting.

Members of the Board's executive staff, visiting specialists, and furloughing missionaries were the principal participants on the program. One series of discussions dealt with evangelism on the mission fields; another, on "The Missionary in His Relationships," considered the missionary's relations with the Foreign Mission Board, with the national constituency on the mission field, and with other Christian groups. A series on "The

Missionary and His Task" considered the world the missionary faces, the missionary himself, and the missionary's message.

—BR—

Lowrey Memorial Has Youth Revival Week

The Training Union of Lowrey Memorial Church, Blue Mountain, aided by the Youth Movement of Tiptah County, sponsored a Youth Revival for the week July 5-10.

Young People and Adults from all parts of Tiptah County attended. The theme was "Christ in the Heart". The Youth Evangelist was Reverend Gene Walley, pastor of the Palmer Church and Association Training Union Director for Tiptah County; the song services were led by Reverend Donald Hopper, Tiptahville, the youngest ordained minister in the country; and the accompanist for the services was Miss Elizabeth Buchanan, Blue Mountain. Special music for each evening was provided by the girls quartet of Calvary Church, Tupelo, the Blue Mountain String Ensemble, and the Blue Mountain College student duet.

—BR—

The people of Lafayette County received Rev. John B. Laney, the new Superintendent of Missions, not only with open arms, but with full baskets. Space prevents listing all of the things that were in the overflowing piling. Among the items received were 10½ dozen eggs, 1521 pounds of potatoes, 15 pounds of meal, 55 pounds of sugar, 140 packages and cans of fruit, vegetables, and canned goods, and some cash and several other packages of groceries and produce.

GOING PLACES

By A. L. GOODRICH

First, Gulfport

First Church Gulfport, recently bought additional land and plans another educational building which is already badly needed although a commodious educational building was completed in 1949.

Dr. Joe T. Odle, pastor, feels that additional space would enable them to meet the growing needs for some time to come.

Record readers in Gulf Coast Association are now listed as follows: BAY ST. LOUIS, 98; KILN-SHIFALO, 10; LOGTOWN, 39; LAKE SHORE, 22; BIG RIDGE, 31; BILOXI, FIRST, 355; EASTLAWN, 161; CALVARY MISSION, 31; GULFPORT, FIRST, 866; GULFPORT, BROADMOOR, 42; GRACE MEMORIAL, 66; FERNWOOD, 53; HANDSBORO, 114; LONG BEACH, 160; MISSISSIPPI CITY, 23; NEW HOPE, 66; PASS CHRISTIAN, 38; Sharon, 15; WEST GULFPORT, 28; WOOLMARKET, 35; LYMAN, 36; Riverside, 10; MCHENRY, 21; Pass Road, 17; SUCCESS, 24; TRINITY, 130; 29TH STREET MISSION, 26.

Calvary, Covington, Is No. 1096

One of the latest additions to the growing list of churches that have adopted the popular and progressive EVERY FAMILY Plan of the Baptist Record is Calvary Church, Covington County. Rev. James Pierce is the pastor. The list was sent by Mrs. Mamie Sullivan, treasurer.

Record readers in Covington County are now listed as follows: CALVARY, 26; COLLINS, 69; LEAF RIVER, 36; MT. HOREB, 34; MT. OLIVE, 118; NEW HOPE, 49; ORA, 45; SALEM, 101; SANFORD, 34; SEMINARY, 98; WILLIAMSBURG, 34; UNION, JR. 21; COLD SPRINGS, 35.

Providence Sends List

Rev. Willie Carpenter, pastor of Providence Church in Yazoo County has led that church to make the Baptist Record a part of its program. The church recently sent a list of 11 names with the instructions to start the Record and send the bill to M. J. Hester.

Record readers in Yazoo County are now listed as follows:

BENTONIA, 69; Bethlehem, 7; BLACK JACK, 63; CENTER RIDGE, 62; CONCORD, 53; Eden, 14; HEBRON, 48; HOLLY BLUFF, 73; Liverpool, 12; MELROSE, 34; Oak Grove, 18; OGDEN, 31; OIL CITY, 31; Providence, 11; Rocky Springs, 19; SATARTIA, 29; SHORT CREEK, 35; YAZOO CITY, FIRST, 451; YAZOO CITY, CALVARY, 106; YAZOO CITY, GRACE, 16.

Pass Christian

Pastor W. S. Allen continues to grow in grace and in the esteem of his people at Pass Christian. The church decided to double its goal for "A Million More in '54" and with the exception of six has reached the doubled goal, and that should take only a Sunday or two.

Several of the men are meeting each Tuesday night and donating



Shown above is the Vacation Bible School at Spanish Fort. Rev. A. R. Duett is the pastor.

Calvary, Lebanon, To Have Homecoming

The Calvary Church, Oak Grove Community, (Lebanon Association) will observe its first homecoming celebration in several years on Sunday, July 25.

It will likewise mark the 35th anniversary of the founding of the church, the first anniversary of the present pastor, Rev. Eugene H. Stockstill, and the occasion of the church's going into full-time work.

July 25 will also be the beginning day of the regular summer revival in the church and community. Three services are planned for the day: the pastor will speak at the 11 o'clock hour; Dr. B. Frank Smith, a former pastor and presently a professor in William Carey College, Hattiesburg, will speak at the afternoon service; and Rev. Clyde C. Bryan, pastor of the First Church, Hattiesburg, who will be the visiting evangelist during the revival meeting, will speak at the concluding service of the day at 8 o'clock.

Dinner will be served on the church grounds. All families attending are requested to bring a basket lunch to be spread at the dinner hour.

—BR—

NEW HYMNS NEEDED

By W. HINES SIMS

The great hymns contained in our hymnals of today constitute a legacy of inestimable worth. Great preachers, consecrated laymen, and musicians of the past wrote of the cardinal doctrines of the Christian faith, set scriptural truths to meter, and plumbed spiritual depths that stir the souls of men.

Just as past generations left their hymns for the future, even so today, preachers and other devoted Christians need to contribute new hymns for today's needs and for future generations.

This is an invitation to authors

their labor in redecorating the educational building. Plans are also being made to cooperate in the 1955 Evangelistic Crusade.

Record readers in the Gulf Coast Association are now listed as follows: BAY ST. LOUIS, 98; KILN-SHIFALO, 10; LOGTOWN, 39; LAKE SHORE, 22; BIG RIDGE, 31; BILOXI, FIRST, 355; EASTLAWN, 161; CALVARY MISSION, 31; GULFPORT, FIRST, 866; GULFPORT, BROADMOOR, 52; GRACE MEMORIAL, 66; FERNWOOD, 53; HANDSBORO, 114; LONG BEACH, 160; MISSISSIPPI CITY, 23; NEW HOPE, 63; PASS CHRISTIAN, 38; Sharon, 15; WEST GULFPORT, 23; WOOLMARKET, 35; LYMAN, 36; Riverside, 10; MCHENRY, 21; Pass Road, 17; SUCCESS, 24; TRINITY, 130; 29TH STREET MISSION, 26.

SW BREA Meets Aug. 24-26

The Southwestern Baptist Religious Education Association convenes at Fort Worth, Texas in J. M. Price Hall, Southwestern Baptist Theological Seminary on August 24-26, 1954.

The program this year is an outstanding one in many ways and includes a report by Dr. Andrew Allen, State Sunday School Secretary of Texas, of his recent trip to South America. A series of panels will also be used to bring out many controversial issues in the field of Religious Education, including the correlation of the Church-wide Program of Activities. Opportunity will be given for audience participation and the time of group conferences has been extended.

Housing accommodations are available at the Seminary and adequate hotel and motel space is always obtainable at this time of the year. The conferences will be held in air-conditioned rooms.

—BR—

Rev. James H. Fairchild, pastor of the First Church, Louisville, will fill the pulpit at Bellevue Baptist Church in Memphis for Dr. Robert G. Lee, at both the morning and evening services on Sunday, July 25.

and composers to submit new hymns. Words should be in verse of standard meters to be mated with standard hymn tunes. New music should be carefully harmonized. Words or music, or both, may be submitted for consideration.

Hymns are needed particularly on the following subjects: life of Christ, invitation and acceptance, hope, love, joy, fellowship, Christian home, the church, baptism, Lord's Supper, stewardship, social betterment, marriage, and other special occasions.

Christians everywhere are invited to submit their manuscripts to the Department of Church Music, Dr. W. Hines Sims, Secretary, Baptist Sunday School Board, Nashville, Tenn. Each will be given careful consideration for future publications. The earlier the manuscripts are submitted, the better.

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W. R. ROBERTS, Secretary
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LET'S ELECT OFFICERS EARLY

If your church does not have a definite plan for electing Brotherhood officers, talk with your pastor and, with his help, develop one! September—is the month when church nominating committees report in electing brotherhood officers, there are several facts to be remembered!

1. Brotherhood officers are church officers and should be elected in a manner acceptable to the church.

2. It is important that men be given a voice in the selection of their leadership—This can be done through the use of a Brotherhood member or church nominating committee which should report in August. All officers should be elected early in September or before if possible.

3. It is essential that Brotherhood officers be elected by the church. This can only be done if the church nominating committee acts on the Brotherhood officers at the same time other church officers are presented.

4. Men to serve as Brotherhood officers should be chosen carefully and should agree to serve before they are elected.

SUGGESTIONS FOR AUGUST

BOYS' WORK: A meeting, out-of-doors, including the boys of the church can be a real experience for both the men and the boys.

Boys who have attended Royal Ambassador camps can be used on programs. An aggressive effort to reach, win, and develop boys through Christian companionship and guidance is Brotherhood Aim, Number Seven.

Numbers of Brotherhoods are sponsoring baseball teams for the boys of the church. Several such teams within an association can form a good league.

Suggested Films: The following are suggested films for meeting with boys; "In His Name"—35 min., sound, rental, \$10, a boy, a baseball, and a church window; and "Missionary to Walker's Garage"—28 min., sound, rental, \$9, a high school boy serves God on his job. Both of these films are available through the Baptist Book Store.

GOOD PROGRAM MATERIAL BROTHERHOOD JOURNAL THIRD QUARTER

"One Final Effort to—Reach A Million More in '54" by J. M. Crowe "Why Southern Baptists Have Grown" by Frank A. Hooper.

A wider and deeper study of the Missionary, Educational, and Benevolent work of Southern Baptists in the state, the homeland, and throughout the world is Brotherhood Aim, Number six.

"Witnessing to the Japanese" by Frank H. Connely.
"Meeting World Obligations" by Baker J. Cauthen.

Stewardship Night Held By Pontotoc First W.M.U.

Stewardship Night was observed by the W. M. U. of the First Church of Pontotoc, June 16. Participating were 65 young people and eleven counselors under the direction of Mrs. Billy Young, Young People's Director, Mrs. O. T. Ray, Stewardship Chairman and Rev. James C. Monroe, pastor. A demonstration of the stewardship plans for the year was presented by the young people. The two Sunbeam groups gave in story and song, the Place of Missions in the Church through Stewardship.

The Junior R. A.'s demonstrated the division of the collection plate dollar and how it is used in God's kingdom: The Junior G. A.'s with posters and Scripture showed how the Bible teaches one to tithe. Through the presentation of a skit, "A Year's Journey" the Intermediate G. A.'s demonstrated how a church budget is planned and carried out. The Intermediate R. A.'s brought lessons from "Early Tithers" and stewardship stories from "We Have a Treasure" were given by the Y. W. A.

Following the presentation of stewardship by the young people, the pastor brought an inspiring message on Stewardship of Self. As a fitting close to this program the Ensemble sang, "I Would Be True to Thee", followed by prayer with Rev. Foy Rogers, Associational Missionary for Pontotoc county, leading.

This was also Family Night in the W. M. U. and after the program every one was invited to the

Fellowship Hall where a social hour was enjoyed under the direction of Mrs. Hoyle Hester and circle chairmen.

While enjoying this Christian fellowship those present had the privilege of studying the 33 stewardship posters made by the young people above the Sunbeam age. These had previously been judged first, second and third place in each division. Stewardship night and poster contest climaxed a quarter of stewardship emphasis in young people's work.

—BR—

Kentucky Businessmen Institute Weekly Prayer Service

FULTON, Ky. (RNS)—Businessmen of this community and its neighbor, South Fulton, have instituted a weekly half-hour prayer service on Monday mornings as a regular feature of the business week.

A member of the Fulton Ministerial Alliance always is present and usually offers the prayer.

The practice was initiated at the recommendation of the Retail Merchants Bureau with which business houses of both communities are affiliated.

—BR—

The annual revival will begin August 1 at Damascus Church in Franklin County. Rev. James Thorne, West Monroe, Louisiana, will be the guest speaker. On August 1, dinner will be served on the ground and an afternoon service will begin at 1:30. Rev. C. O. Stegall is the pastor.

BAPTIST Training UNION

POST OFFICE BOX 830

DIRECTOR
KERMIT S. KING
OFFICE SECRETARY
MISS SAMMIE CAMPBELL



JACKSON, MISSISSIPPI

ASSOCIATES

G. G. PIERCE
MISS LOUISE HILL
MISS NETA STEWART



Pictured above are members of the State Training Union Department along with college students participating in the Student Summer Service Program this year. Those pictured are:

Front row, left to right, Rita Villar, Everett Myers, Troy Myers, Phalba Clark, Mary Sue Griffin, Betty Ann Watts, Ann Campbell, Edna Stubblefield, G. G. Pierce, Associate, Training Union Department.

Second row, left to right, Howard Taylor, Martha Jo Astley, Roy Myers, Peggy Ann Watts, Kathleen Smith, Mona Daughdrill, Furth Childs, Mrs. Carl Nowell, special office assistant, Sammie Campbell, office secretary.

Third row, left to right, Tom Benn, Isum Richardson, Carolyn Sorrels, Ouida Hemphill, Neta Stewart, Associate, Training Union Department, Louise Culpepper, Louise Hill, Associate Training Union Department, Kermit King, State Training Union Director, and Franklin Bell.

The following associations are using these workers and listed also are the Associational Missionaries or Associational Training Union Directors responsible for using them.

Pontotoc, Rev. Foy Rogers; New Choctaw, Rev. Horace Fisher; Zion, Rev. Frank Armstrong; Ok-tibbeha, Mr. James Ruffin; Winston and Choctaw, Rev. A. G. Smith, and Mr. R. H. Burris, Tishomingo-Itawamba, Rev. R. B. Patterson, Clarke, Mr. J. K. Short; Wayne, Rev. James Harrell and Mrs. J. L. Pigford; Jones, Alton Yarbrough; Attala, Rev. H. H. Ward; Bolivar, Charles Everitt. Pontotoc workers will also serve in Monroe, Union and Chickasaw counties.

Workers who served in this same program last year and who returned for service this year are Roy Myers, Troy Myers, Phalba Clark, Mary Sue Griffin, Betty Ann Watts, Peggy Ann Watts, Kathleen Smith and Louise Culpepper.

These workers were made available to all associations in Mississippi. All of the workers pictured above recently completed an intensive two day preparation period in anticipation of service on the field. They were instructed in the

teaching of methods for all age groups by members of the staff. Mr. Paul Boothe, Associate of the Sunday School Department of Mississippi, instructed them in conducting Vacation Bible Schools.

The primary purpose of this work is to organize new Training Unions where there are none; organize new unions where needed; enlist sufficient leadership for the church training program, and develop the work generally in the churches. This is a summer mission program for the work is missionary in plan and purpose. These students may be used in activities other than that directly related to Training Union so long as the Training Union activities are not neglected. In fact, we encourage associational leadership to use these workers in Vacation Bible Schools along with the Training Union study courses.

The workers will report to Camp Garaywa August 9-14 for the first Training Union Assembly and will serve on the staff.

Rev. Edward C. Farr In Two Revivals

Rev. Edward C. Farr, pastor of Sumrall Church, was the evangelist for the revival at the church at Alston, Ga., with 3 additions and 58 decisions.

He was also the preacher for the revival at the West Side Church, Macon, with six additions by letter and three for baptism.

The Rev. Mr. Farr will be the evangelist for the meeting at Alexander Memorial Church, James, July 25-Aug. 1.

The Baptist Record appreciates a copy of the recent resolutions adopted by the Trinity Church of Fulton concerning the going of Pastor W. G. Beam who has served the church for the past two years. The resolutions set forth the fact that both Mr. and Mrs. Beam had been a great blessing to the church and that the work has grown greatly under their leadership. The church expresses gratitude to Pastor Beam, and family for all they have done throughout the years.

Blue Mountain College Baptist Student Union has again been granted the "First Magnitude" award by the Southern Baptist Student Headquarters, Nashville, Tenn. Annually, the headquarters ranks the colleges of the South on the excellence of the student religious program and makes the award on that basis. Blue Mountain has won the award for twenty-four of the last twenty-six successive sessions, a record no other college has equalled.

Sunday School Department

E. C. WILLIAMS, Secretary
PAUL D. BOOTHE, Associate
MISS CAROLYN MADISON, Elementary Secretary
MISS JACQUELINE HEWITT, Associate
MISS JOYCE SUTTON, Office Secretary

RIDGECREST GATHERINGS

We give here some of the better things we gathered while attending the first Sunday School week at Ridgecrest this year. Some were quoting others when they gave these statements.

"We cannot lead the world unless we are ahead of the world; we cannot lift the world unless we are above the world; we cannot save the world unless we are better than the world."

"To know the will of God is the greatest knowledge; to find the will of God is the greatest discovery; to do the will of God is the greatest achievement."

FOLLOW THE RULES OF HUNTING AND FISHING

A hunter or fisherman usually tries to go where he will most likely kill or catch.

In other words, he hunts and fishes the most likely places. That is good judgment.

It is also good judgment to give special consideration to the most likely places in building a Sunday school. Well, what are the most likely places?

Here they are: The Cradle Roll Department; Extension department; Nursery department; Married Young People (ages 17-24), and Young Adults.

Your opportunities for growth are much greater and better in these places than in all the others combined. These are less worked and developed than the others. The others have already reached a larger percentage of their prospects than have these.

Therefore, do as the sportsmen: Work the most likely places. Here you will have your best results in reaching more people.

REVISED BEGINNER BOOK

The book on Sunday school administration for Beginner workers, "Beginner Sunday School Work," has been revised.

This was necessary in order to include additional provisions brought about through our enlarged program for Beginners.

In ordering the Beginner book, be sure to specify the revised edition, 1954. This is printed in small type on the back of the title page.

There are now 48½ million white people unreached by any church in the territory of the Southern Baptist Convention.

On the basis of present needs, we need 25,000 new churches now to reach our share of the unreached.

Last year, 5,219 churches reported no baptisms; 13,213 churches reported from one to 10 baptisms; 1276 churches reported more than 50 baptisms each, and 221 churches more than 100 baptisms each.

Yes, indeed, there is plenty to be done, and the task becomes larger with each passing year. No place to stop, but we must keep on going after the people.

SILVER CITY REACHES GOAL

From an enrollment of 73 last October to 116 now is the record of the Silver City Sunday school,

an increase of 62 per cent.

The goal was 106, an increase of 35, but it has increased by 45 and still growing. Additional rooms are greatly needed.

Rev. Buck Jackson is the pastor and W. H. Sandling the superintendent. Congratulations on this good record!

GOALS DO HELP US

It does help us to have goals to work toward. We may not always reach them, but if properly used, they serve as worthy incentives. So, set enrollment and attendance goals for your school, and then work hard to reach them. The best goal is one that is both worthy and attainable.

FACTS AND FIGURES

J. P. Edmunds, our Southern Baptist statistician, gave some interesting figures at Ridgecrest this summer. Here are some of them:

In 1930 we had 2,839,000 enrolled in Sunday School. In 1953 we had 5,759,000—a gain of 103 percent. From 1930 to 1952

American Baptists (Northern) lost	19.0 per cent
Methodists gained	.3 per cent
Disciples of Christ gained	13.0 per cent
Protestant Episcopal gained	21.0 per cent
Presbyterians gained	23.0 per cent
Lutherans gained	54.0 per cent
Southern Baptists gained	93.0 per cent

In other words, from 1930-1952, Southern Baptists gained 1,360,000 more than the six other major denominations combined.

From 1948 to 1952	
Presbyterian U.S.A. gained	31 per cent
Protestant Episcopal gained	20 per cent
Southern Baptists gained	28 per cent

Numerically, Southern Baptist Sunday School enrollment gain from 1948 to 1952 was more than twice as great as the combined gain of the Presbyterian and the Episcopal.

—BR—

Baptists owe a debt of gratitude to Dr. Norman W. Cox for writing the booklet recently published by the Sunday School Board entitled, "Dreams, Dungeons, Diadems." In it he gives a story that our people need to know. He takes some of the highlights of Baptist history and makes them live again. While reading it you can almost hear the stripes as they fell upon brave Baptists who lived in a day it took a lot of courage to be a Baptist. Order from the Baptist Book Store. The price is 50 cents.

—BR—

During the eight-year pastorate of John H. Haldeman at Allapattah, Miami, Florida, the church has received 4,824 members, 2,480 for baptism, and the membership has increased from 1,417 to 4,516. Stetson University honored him with a Doctor of Divinity degree in June.

Hal Lee, Jr., Ordained By First, Pascagoula



HAL LEE, JR.

Hal Lee, Jr., of the First Church, Pascagoula, was ordained to the full work of the gospel ministry on Monday night, June 28.

The pastor, Dr. T. J. Delaughter, preached the ordination sermon. The prayer was led by Rev. Paul Kirke which was followed by the laying on of hands by all ordained ministers and deacons present.

The Bible was presented by Rev. O. W. Marson, pastor of the Eastlawn Church.

Ordained ministers present and taking part in the service were: Rev. H. B. Harrison, Rev. W. L. Blain, Rev. McGill, Rev. Paul Kirke, Rev. W. R. Storie, Rev. Oliver W. Marson and Rev. M. T. Wilson.

The Rev. Mr. Lee is a graduate of Mississippi College. He has been serving as pastor of the Orange Grove Chapel of the First Baptist Church of Pascagoula since February. He is also serving as youth director for the First Church during the summer months.

He plans to enter the Southern Seminary at Louisville in September.

He is the seventh young preacher to be ordained from the membership of the First Baptist Church within the past six or seven years.

Man Of Distinction

"Father Slain by Daughter" was the headline in a local paper about a Father's Day tragedy in Hampton, Va.

The fatal shooting was prefaced by a domestic quarrel in which the victim threatened both the child and his wife with a carbine saying he would "shoot their brains out."

During the disorder the slight, red-haired child, who had never pulled the trigger of a gun, picked up an automatic rifle. Her father grabbed the gun and she fired.

If you wish to know what could cause such a thing to happen, the news account gives the answer in these brief words, "The victim had been drinking heavily."

The above would make a picture in many colors for the national magazines which would be much truer to life than those pictures which present drinking in beautiful surroundings marked with success and happiness.

—BR—

RIDGECREST TO HEAR HISTORICAL LECTURES BY DR. NORMAN W. COX

Dreams, Dungeons, Diadems!

I. In England
II. In New England
III. In Virginia
IV. Today and Tomorrow
will be the subjects of four evening historical addresses by Dr. Norman W. Cox during Bible Conference Week at Ridgecrest, August 19-24. They tell the story of the price our Baptist people paid to

Macedonia Evangelist



REV. JEROME P. OWENS

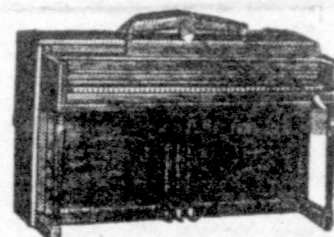
Rev. Jerome P. Owens, (above) pastor of the First Church, Jena, Louisiana, will be the evangelist in a revival to be held at the Macedonia Church, Winston County, August 1-8.

He was educated in the East Texas Baptist College and the Southwestern Theological Seminary, Fort Worth, Texas. Rev. B. W. Hudson is the pastor.

gain for us the privileges of religious liberty.

They will be followed by five morning conferences on these themes to be conducted by Dr. W. W. Barnes and Dr. Cox.

Recently Dr. Cox published a 50-page booklet with the above title. It is on sale in the Baptist Book Stores.



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REV. and MRS. E. D. ESTES, Biloxi
ALVIN H. MILLER, Hattiesburg

KEVIN L. BARLOW, Hattiesburg
M. G. EDWARDS, JR., Hattiesburg
EDWARD E. GRIFFING, Hattiesburg
T. M. BARR, Hattiesburg
CHARLES KELLY, Hattiesburg

Woman's Missionary Union

President—MISS ALMARINE BROWN, Jackson
Executive Secretary—MISS EDWINA ROBINSON
Young People's Secretary—MISS NELL TAYLOR
Royal Ambassador Secretary—JOEL RAY

ROYAL AMBASSADOR CAMPS AT GARAYWA

Five weeks of Royal Ambassador camps at Camp Garaywa have just come to a close. The camp schedule included mission messages, recreation, swimming, Royal Ambassador methods, hiking, and plenty of food.

Of the 88 decisions made in decision services 32 were professions of faith, 20 were rededications, and 36 were for vocational Christian service.

CAMP ATTENDANCE

Camps	Campers Attending	Churches Represented
First Camp—Junior	126	28
Intermediate Camp	83	35
Third Camp—Junior	99	32
Fourth Camp—Junior	158	42
Fifth Camp—Junior	156	43

STAR CAMPERS:

Rickie White, Tupelo (Parkway)
Gene Berry, Pascagoula (Intermediate Camp) (First)
Walker Wood, Jr., Ackerman, Mississippi (Concord)
Bobby Middleton, Vicksburg, Mississippi (First)

INDIAN CAMPS HELD ON RESERVATION GIRLS' AUXILIARY CAMP REGISTERS 69

Forty-seven Choctaw girls and 22 staffers and helpers composed the Indian G. A. camp held at Pearl River Indian School, June 28-30, 1954. This was the third year for such a camp sponsored by Mississippi Woman's Missionary Union.

The program included mission study, missionary messages, G. A. methods, recreation and Christian fun and fellowship. Tuesday night session was held in Bethany Indian Baptist Church, where a revival was in progress.

Rev. and Mrs. Horace Fisher, new missionary couple to the Choctaw Indians, were leaders in camp planning and promotion. Miss Nell Taylor, W. M. U. Young People's Secretary, directed the camp assisted by Miss Nell Magee, Tybertown. Missionary speakers were World Missions Team, Wayland College, Plainview, Texas. (Katsura Taura, Hawaii; Misako Hirabe, Japan; Samuel Hernandez, Mexico; Ethel Marie Goss, Texas); Marie Vazquez, Cuba; and Robert Ben, Choctaw employed as summer missionary by Home Mission Board.

ROYAL AMBASSADOR CAMP

The second Royal Ambassador Camp for Choctaw Indian boys was held June 30-July 3 at Pearl River Indian School near Philadelphia. Forty-one registered for the camp. Of the eleven Choctaw Baped at camp. A typical daily schedule of camp is:

6:30, Reville.
6:45, Exercises and roll call.
7:00, Morning watch.
7:15, Breakfast.
8:00, Mission study.
8:45, Royal Ambassador Meth-

YOUNG MEN'S MISSION CONFERENCE

CAMP RIDGECREST
Ridgcrest, North Carolina
AUGUST 23-30 --

Mississippi Quota - 9

Cost: Approximately \$60.00
Applicants must be at least 15 and have passed rank of Ambassador. Write to:

JOEL RAY
Box 530, Jackson, Mississippi

ods.
9:15, Bible Period.
10:00, Recreation.
11:50, Missionary Address.
12:30, Lunch.
1:30, Rest.
2:30, Recreation.
5:50, Roll Call.
8:00, Supper.
8:30, After supper fun.
7:30, Evening program.
9:00, Free time.
9:30, Taps.

Staff members of the camp were: Rev. Joel Ray, director; Rev. Horace Fisher, missionary to the Choctaw Indians; Glen Sullivan, Crystal Springs and Mississippi College, and Robert Ben, Carthage and Mississippi College, counselors; Rev. Roque Silva, Clarke College, mission representative from Havana, Cuba; Mrs. Horace Fisher and Mrs. Joel Ray, dieticians, and the World Mission team from Wayland College, of Plainview, Texas.

Carlestone Isaac, from Philadelphia, received the Star Camper trophy, recognizing him as the outstanding camper.

At the decision service there were 17 public decisions. Twelve of which were professions of faith, 2 rededications, and 3 dedicating their lives to vocational Christian service.

CRUSADER CAMP

July 26-30 the Crusader Camp for Negro boys will be at Southern Christian Institute at Edwards. Boys, ages 9-17, from all over the state are expected to attend.

Registration begins on Monday afternoon at 2:30 and camp ends at 10 on Friday morning. The cost is \$5.50 per person. The camp program, purpose, and activities is as nearly as possible the same as that of Camp Garaywa.

By distributing this information, you can help encourage more boys to attend.

—BR—

Rev. N. R. Stone, formerly pastor of 41st Avenue Church in Meridian, is planning an economy trip to the Holy Land next spring. Anyone interested in such a trip may write him at 3746 Northview Drive, Jackson. He thinks that a trip of two months in the Holy Land can be made for approximately \$750.

WOOD AND JENKINS JOIN SOUTHERN STAFF



MR. JAMES H. WOOD

Two additions to the teaching staff of the School of Church Music of Southern Seminary, Louisville, Ky., have been announced by Seminary President Duke K. McCall.

Mr. James H. Wood, who has served for the past two years as head of the vocal music department at Duke University, Durham, N. C., will join the vocal music faculty in September.



MR. PAUL R. JENKINS, SR.

Mr. Wood holds a master's degree from the University of Iowa, and is pursuing studies toward the Doctor of Sacred Music degree at Union Theological Seminary in New York.

Mr. Paul R. Jenkins, Sr., a native of Rock Hill, S. C., will become instructor in organ and Seminary organist. He replaces Mr. Kenneth Pool, who resigned because of ill health.

Chester Swor To Preach In Pike County Revival

Dr. Chester Swor, Jackson well known youth leader, will lead in a County-wide Youth Revival in Pike County the week of July 25-August 6th. This Revival is sponsored by the Baptist Churches of the County with the meetings being held at the First Baptist Church of McComb.

The services will be held each evening at 7:30 with no morning service at the church but with a Radio Program over Station WAPF at 8:45.

Young People and adults who are within driving distance of McComb are urged to hear Dr. Swor in these special days. A nursery will be provided for the care of small children.

—BR—

That They May Hear, a Broadman film, was the Oscar recipient in the category of Human Relations at the Film Festival recently held in Cleveland, O.

—BR—

LEAPING FLAME is the vivid record of young men and women "whose hearts were . . . strangely warmed at the fires of God, and who then moved out to the ends of the earth with their testimony." The author, Jack Wytzen, recounts these biographies of Christians living and witnessing for their Master—burning themselves out for Christ—in the hope the Lord might use this book in opening the hearts of others who have not yet met the Christ of Calvary. Order from the Baptist Book Store or from Fleming H. Revell Company 316 Third Avenue, Westwood, New Jersey, for \$1.

VACATION BIBLE SCHOOL REPORTS

Tupelo Calvary	200	52.62
Oak Grove		
(Lauderdale)	92	13.30
Jackson Ridgcrest	200	61.23
Pass Christian First	45	9.81
Union (Walthall)	73	10.00
North Cross Roads		
(Tishomingo)	48	6.22
Oldham (Tishomingo)	37	8.15
Macedonia		
(Lauderdale)	76	12.36
Bethel (Pearl River)	180	
Fair View (Prentiss)	100	13.50
Oakdale	95	12.00
Mesa (Walthall)	111	14.31
Wayside (Warren)	43	6.78
Cleveland First	200	27.56
Lambert First	100	14.20
Drew	210	26.21
South Laurel	106	7.63
Grenada First	493	84.73
Hattiesburg 19th Ave.	126	17.40
Friendship (Lincoln)	119	13.47
Harmony (Jones)	217	41.57
Laurel First	114	20.80
Fernwood (Pike)	84	5.90
Toxish (Pontotoc)	66	7.50
Brookhaven		
Pearlhaven	141	18.55
Ripley	154	15.70
Mountain Creek		
(Rankin)	35	10.06
New Bethlehem		
(Simpson)	51	6.40
Braxton	76	13.14
Harrisville	112	13.13
Corinth (Pearl River)	112	14.50
Jackson Northside	206	89.25
Handsboro	196	34.33
Belen	79	11.75
Fair River (Lincoln)	82	10.53
Blythe Creek		
(Choctaw)	71	9.65
Clarksdale	261	48.23
Ecu	102	16.32
Clear Creek (Marion)	72	9.53
Mayhew	44	9.10
Jackson Alta Woods	403	63.51
New Hope (Simpson)	90	9.32
Palmer (Tippah)	100	10.55

50, 40 & 25 Years Ago

By J. L. Boyd, Sr.

50 Years Ago—

The Columbia Street Church, Hattiesburg (Main Street), dedicated their house of worship July 17 which was followed by a revival meeting with Rev. John P. Culpepper of Lumberton, assisting Pastor M. J. Derrick. Results: 19 accessions, increasing the membership to 61, and the organization of a B. Y. P. U. with 29 members. The church was organized on October 25, 1903.

40 Years Ago—

Seven were baptized from a six-day protracted meeting into the fellowship of the Centerville Baptist Church, Amite County, in which Pastor J. C. Robert was assisted by Rev. H. W. Provence of Clinton.

25 Years Ago—

Pastor Josiah Crudup of Belzoni tells of their "profitable series of meetings" during which Rev. B. L. Davis did the preaching and Prof. E. A. Crudup, the pastor's son, led the song services. Twelve were baptized, and "others came in by letter."

I desire to say "Thank You" to the many readers of the Baptist Record who have expressed appreciation for the "50, 40 and 25 Years Ago" weekly column. Some say it is the first thing they look for when the paper comes. One person said she always looks at the pictures till she gets to this column, then reads it. The following excerpts from a recent letter indicate how the "brethren of other days" value this column: "Dear Dr. Boyd—I received the marked Baptist Record. [Sent by the editorial department]. Thank you for keeping up with the work of all of us. It is a pleasure to be reminded of the blessings received of the Lord during the past. You are doing a good job. . . . Thank you from the bottom of my heart for remembering me. . . . Heaven's richest blessings upon you and the great work you are doing for the Lord."

May I say that my physical health is good, and I yearn for the privilege of twenty-seven more years to serve on "this side of the River," that is, to my hundredth birthday. Thanks again, every body.

The Young People's class of the Russell Church report a 100 per cent attendance for 27 consecutive Sundays. Albert Roberts is the teacher. Audrey Massey is class president. Rev. R. H. Fitzgerald is the pastor.

Quick Eye Comfort

Just one or two drops of John R. Dickey's Old Reliable Eye Wash refreshes, cleanses, soothes and brings comfort to irritated eyes. At drug stores in red carton with dropper. Dickey Drug Co., Bristol, Va.

Sunday School Lesson

BY DR. L. BRACEY CAMPBELL

For July 25.

GROWING THROUGH PRAYER.

Bible Texts: Luke 11:1-13; Philip-
pians 4:6,7.

I. THE PRIVILEGED DISCIPLES DESIRE A FAVOR OF THE TEACHER.

These disciples were the most fortunate group that ever lived, because they had the privilege granted to no individual or company before or since, the privilege of walking and talking with the greatest teacher of all the ages, the one Man who has had and does have all the answers. Those disciples of His had come to know Him as the Master of all situations and circumstances, in control of a reservoir of strength they did not have, and they had come to believe that His supreme and supernatural strength came from His habit of prayer; for of all the activities in which He engaged, they saw Him most often and for longest periods engaged in this.

Now for whatever they may want to employ it, all normal men desire strength, and these disciples were normal men. So they came to Him with their tremendous request: "Lord, teach us to pray." We might pause to ask: Did they ask Him to teach them how to pray, or did they request Him to train them to do it? For in prayer as in many other needful activities, men know how a deal better than they do.

I heard a story of a group of farmers who were riding into a courthouse town in Louisiana, and were halted by a brother farmer who was sitting on the porch of his comfortable house, with the question, "Where are you fellows going?" To which the spokesman of the passers-by replied, "Over to town to listen to a talk by a man from the university on how to farm better. Come along and go with us." The answer was, "Ah, Shucks! I know how to farm now a heap better than I do it."

The same might be said of the average professing Christian of the present day. The writer of this column did for years teach, once a year, a class in prayer, and once he asked a class of those fine young candidates for qualification as Christian workers how much time they spent in prayer, and requested as many as spent thirty minutes a day in prayer to lift the hand. Not one hand went up, so the teacher lowered the limit. "Well then, how many of you spend as much as twenty-five minutes a day." Still not one hand, and so the time was lowered to fifteen,

ten, and finally to five minutes, whereupon the most devoted of the members of the class, a fine young wife of a brilliant preacher-student, wept for sorrow at her own negligence of her privilege from the Lord and her duty to Him and her own soul. Oh, who will train us, discipline us, habituate us to pray?

But there is somewhat to learn as to how to pray, and I think it was this primarily that the disciples had in mind when they made their request of the Master, "Lord, teach us to pray." Teach us how to pray. They believed He could teach them and that they could learn. He believed the same thing, else He would not have given them this lesson. Our brother Paul time and again exhorts the brethren to earnest prayer, and by his own examples gives numerous lessons as to what to pray for and how properly to do it, and how earnestly and constantly to engage in the exercise of it.

II. THE LOFTY PRIVILEGE OF PRAYER

The privilege arises out of the fact of man's spiritual kinship with God the Father. All right, all right, then! Have it your way! The privilege arises out of the saved man's, the Christian man's or Christian woman's peculiar relationship to God. And the privilege is that of paying a welcome visit to the court of heaven and of being given an audience as an honored guest, or better yet, it is the privilege of going to a loving, patient, Father, proud of His child, and glad to have His child come to see Him and to talk to Him and with Him, to tell Him that He is deeply and devotedly beloved, and that He is honored as the giver of every good gift, and that all His gifts are good, however they may appear to the child at first.

"Where is John?" "Haden't you heard? He got an invitation to go to Washington for a visit with the president, and at this hour he is domiciled in the White House, and this very hour, he and the president are engaged in a game of golf." "Well, what do you know!" "Something finer than that. I know of One greater than any earthly potentage, premier, or president, who takes of the children of common sinning men and adopts them into His own household and family circle, hangs the latch-string on the outside of the door, or rather, moves them into His own house and under His own care to live and invites them as often as their desire inclines them to come to Him to speak to Him for whatever cause they man choose to, and assures them that He will never grow weary at their off-coming. As far as the bestowal of high honor is concerned, there is none on this earth to compare with that of communion, fellowship, conversation

CALENDAR OF PRAYER

July 26—W. A. Huff, Trustee, Baptist Orphanage; Rev. W. P. Young, Associational Missionary, Jackson Association.

July 27—Ben Long, Kemper Associational Training Union Director; W. T. Dickson, Pontotoc Associational Sunday School Superintendent.

July 28—Rev. James B. Riley, Noxubee Associational Chairman of Evangelism; G. A. Camp, Garaywa.

July 29—Mrs. John Q. Wood, Wal-
thall W.M.U. Superintendent; Rev. Grady Stringer, Lamar Associational Brotherhood President.

July 30—Dr. Tony Sorenson, Mississippi State, State BSU Faculty Adviser; Mrs. Louise Townsend, Baptist Building.

July 31—Sylvia Duck, BSU President, MSCW; Paul Owen, Trustee, Baptist Memorial Hospital.

August 1—W. G. Watson, Trustee, Blue Mountain College; Hon. Carroll Gartin, Trustee, Baptist Hospital.

with the Father Almighty. Rate it the loftiest privilege you enjoy in this world.

III. THE SPIRIT OF PRAYER

1. One of simple but profound trust in the goodness of God. This is that which banishes all anxiety. "In nothing be anxious." That means, "In no thing be anxious." I need that exhortation at the minute I write this word. I mean I am in specific need of that exhortation right now. So I am resolved that I will not doubt the tender mercy and abundant loving kindness of my God. "By prayer and supplication", by holding conversation with God that I may learn His will for my life, and by supplication for the needed strength to do His will. "With thanksgiving," for all the blessings with which His grace has enriched my life through the past, blessing of denial, wherein He has withheld from me the harmful things I wanted but did not need, but to be shielded from possession of them. And thanksgiving for all the positive blessings with which He has enriched my life along the entire stretch of my years.

"Let your requests be made known unto God." He wants to know them. I think He wants to know them even when they are for foolish or forbidden things. When you have made known to Him your request, He can the more easily tell you whether it is for your good. Go to Him! Tell Him the desires, all the desires of your heart. "And the peace of God, which passeth all understanding." Yes it does! No human understanding can comprehend the peace of God. That means at perfect oneness with God—oneness with Him in thought, in sentiment, in purpose. Do you think with Him as to the need of the world of men? Do you feel toward this world of sinning men as He felt who "Spared not His own Son, but delivered Him up for us all"? Do you share His purpose to lead the world of sinning men to Him right out to the finger-tips of whatever effort you may personally make or influence you may wield? This is the meaning of the "peace of God" and it does literally pass all understanding. The world has never understood it, the world never will. "Shall guard your hearts and your thoughts of Christ

New Librarian



MRS. FLORENCE
FERGUSON TAYLOR

Mrs. Florence Ferguson Taylor, (above) is the new librarian at Blue Mountain College.

During a period of more than half a century (1900 to 1954) Blue Mountain College has had only two librarians, Mrs. Patti Lowrey and, since 1936, Miss Lucy Lamb. For several years prior to "Mrs. Patti's" retirement Miss Lamb was assistant librarian. At the close of the current session Miss Lamb will also retire, though she has been invited by the trustees to remain on the campus as a guest of the College for an additional year.

Mrs. Taylor is the wife of Dr. Walter F. Taylor. She holds degrees from Mississippi Woman's College and from Mississippi College and has done considerable graduate work at the University of North Carolina.

—BR—

Because he had an advertisement of the film, "Martin Luther", in his store window, a merchant in Blackduck, Min., received a hot letter from Father Weber of the Roman Catholic church, telling him that "St. Ann's Church is discontinuing all business relations with your store." Even though Father Weber read the heated letter to his congregations the next Sunday, some of the members were not too responsive. It is reported that some of the Catholic people came to apologize for their priest, and most of them continued to trade there as before.—Charity & Children.

Jesus." This peace of God shall garrison, mount guard, ever your hearts and your minds in Christ Jesus.

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Mississippi Baptist Foundation
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FUTURE

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Pleasant Hill Church To Honor Rev. A. B. Pierce

Rev. A. B. Pierce, pastor, Crestwood Church, Jackson, will do the preaching for the revival to begin at Pleasant Hill Church, Copiah County, July 25.

On Thursday a special service will honor the visiting evangelist who was sent out from this church to preach 30 years ago.

Rev. Harry P. Dayton, pastor, will lead the music. Dinner will be served on the ground the opening day of the meeting.

—BR—

JESSE L. NEELY

Final rites were held July 9 for Jesse L. Neely, 86, resident of Panther Burn who died at the home of his daughter, Mrs. Allan Tucker, following a lengthy illness.

Rites were held at Double Springs Church, Maben, with Rev. J. W. Kitchens, Rev. S. C. Mullins, and Rev. K. I. Tucker officiating.

Mr. Neely was a life-long resident of Oktibbeha County until two years ago. He was one of the oldest members of Double Springs Church and served as church clerk for 42 years. He loved his church and was a faithful attendee as long as health permitted.

Surviving him are: his daughter, Mrs. Allan Tucker, Panther Burn; three grandchildren, Mrs. Jessie Hamilton, Tucson, Arizona; Mrs. Verna Ramsey, Memphis, Tennessee; and Allan Tucker, Jr., Panther Burn; two great-grandsons, Jimmie and Ronnie Hamilton, Tucson, Arizona.

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Edwards Hotel Jackson, Mississippi

Let Us Start Using God's Evangelism Plan

Jesus places the responsibility for evangelism on EVERY INDIVIDUAL CHRISTIAN. The divine program is summed up in the Great Commission.

But we have substituted another plan for God's Holy program. We say that "Go ye into all the world and preach the gospel to every creature" is an appeal to enter the ministry, and especially to go as a missionary. We have changed God's program of EVERY CHILD of God going into his own PERSONAL world and doing soul-winning witnessing to EVERY creature. Custom has it that evangelism consists principally of a series of services. Public discourses are delivered in some meeting place, to which the lost have been invited. It matters not that few or no lost people attend. It must be done as our fathers have done it, often, exactly the same time during the year.

It is not we who win the lost with the help of Christ. When we use his program, it is Christ Himself who does the winning through the lives and lips of yielded disciples.

We will never win any large percentage of the lost with our man-made custom. Common sense argues against the plan. In this day of speed, gadgets, and worldliness, it is getting harder and harder to get the lost into a meeting place.

LET US RING OUT THE OLD, OUTMODED, MAN-MADE CUSTOM OF DEPENDING ON PULPIT PREACHING, ALONE. LET US BEGIN USING OUR LORD'S PROGRAM, EVERY CHRISTIAN WITNESSING EVERY DAY. —Rev. P. E. Cullom in FISHERS OF MEN.

—BR—

FOUNDATION DEPENDS ON EVERY STEWARD

BY DR. T. L. HOLCOMB
Executive Secretary Southern Baptist Foundation

No Worldwide Mission program or Christian Education program can be sure of adequate support or continuous progress unless they are undergirded by additional funds. It is the purpose of the Southern Baptist Foundation, working in co-operation with the State Foundations,

New Orleans Seminary Elects PR Director



DR. JOSEPH C. CLAPP

Dr. Roland Q. Leavell announced the appointment of Dr. Joseph C. Clapp as Director of Public Relations of the New Orleans Seminary. Dr. Clapp was associated with William Jewell College for the past six years. He was professor of religion for four years, and during the last two years was director of the Hubert Eaton Foundation for the Science and Art of Persuasion.

to reinforce all of our boards and institutions.

All of our Baptist Foundations stand ready to give full information on our Baptist work. We will help any donor put his wishes in legal form without cost to him. Estates are being dissipated, families disappointed, and the cause of Christ neglected because thousands of good people fail to make wills, establish trusts or provide a life annuity. The Foundation can help you provide for those who are too young or too old to be responsible for investing the funds upon which their own security depends.

Our Baptist Foundations should be used as a channel for the permanent investment of a portion of the funds of every Christian steward. This plan will support the giver for life and the cause of Christ forever.

I close with this prediction: Twenty-five years from today, June 1979, one-half million Southern Baptists will be using our Foundations. The average investment will be above \$1,000 for each, amounting to more than one-half billion dollars. In this generation, Southern Baptists are destined to pass into a new financial bracket.

May the blessings of our gracious Heavenly Father be upon all, and especially the young men of today who will be in their prime when my prediction comes true.

'All For Him' New Stewardship Film Has Great Truth

"All For Him", new stewardship film produced by Broadman Films, Nashville, has a tremendous message, it has been acclaimed by all who saw its preview at the Pastor's Assembly at Camp Garaywa.

The film, 28 minutes in length, is based on the true life story of a cleaning plant owner in Montgomery, Ala.

Truly every Baptist should see this film and receive the tremendous message it packs.

The film is obtainable at the Baptist Bookstore, Jackson, rental \$9.

(Editor's Note: We saw this picture in Nashville and heartily recommend it.)

—BR—

New Unity Pastor



REV. C. R. NICHOLS

Rev. C. R. Nichols of Jackson, and Mississippi College has accepted the call to Unity Church, Union Association, and has begun his work there. He has pastored churches in Simpson county and Washington county.

Mrs. Nichols is the former Marie Nance of Philadelphia. They have two children.

—BR—

RESOLUTION

WHEREAS, it has pleased our Heavenly Father to translate from His earthly vinyard to His eternal Kingdom our revered and greatly beloved brother, Frank A. McDonald, but a spiritual leader of this group, a loyal and devoted member of the church he loved and served for some 35 years, and

WHEREAS, all his faculties of mind and strength of body were fully consecrated to the love and worship of God, he stood strong and immovable in the holy faith of our fathers and wavered not in following "the path of the just that shines more and more unto the perfect day", and

WHEREAS, his stalwart character, magnetic personality, profound learning, wisdom and ability, humility that exalts and simplicity and sincerity that accompany true greatness; inspired the love and admiration of those who knew him;

NOW, THEREFORE be it resolved that we forever cherish the memory of his spiritually-inspirational life among us; and

BE IT FURTHER resolved that we extend to his family and rela-

Clarke Professor Graduates



L. B. SIMMONS

L. B. (Joe) Simmons, professor of history, Clarke College, and pastor of nearby Baptist churches, was graduated at the New Orleans Seminary on July 2, with the degree of Bachelor of Divinity.

He was formerly a student at Clarke College and an A.B. Graduate of Mississippi College. He has done graduate work in Mississippi Southern College, University of Alabama, and Mississippi College.

—BR—

The Damascus Church of Capiah Association will begin their revival July 25. Rev. Ben Windham, pastor of the East Chapman Church of Chapman, Ala., will be the evangelist. The morning service will be at 10 o'clock and the evening services at 7:45. Rev. Leonard G. Irwin is the pastor.

tives our sincerest sympathy in their sorrow and that we commend them to the loving care of Him in Whom he so implicitly trusted and Whose faithful and true ambassador he was;

BE IT FURTHER resolved that a copy of these resolutions be spread on the minutes of our church, a copy be sent to the family and to the Baptist Record.

Sam W. Waggener, pastor, Pat Rogers, Fred P. Wilson, H. K. McLeMore.

Marion Church To Have Homecoming And Revival

July 25th, is the date set for Homecoming Day at Marion Church, which also begins their week of Revival, lasting through August 1st. Dinner will be served on the ground.

Rev. James A. Pate, pastor of West End Church of Tuscaloosa, Ala. will be the guest Evangelist. Rev. Pat H. Davis, pastor, will lead the singing, while the special music will be under the direction of Mrs. Hugh Kinard, Church Chorister.

—BR—

Charley Long Leads Cold Springs Revival

Rev. Charlie Long pastor of Providence Church in Attala County, was the evangelist for the revival at Cold Springs Church July 4-July 16.

There were eight additions by baptism, one by statement, one by letter and 25 rededications.

Cold Springs is in the midst of a building program to provide more room, reports the Pastor, Rev. Chester Roberts.

Walter Cameron and his daughter, Margaret Ann, members of the church led the music. Cold Springs is in Covington Association.

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Sparks & Splinters

Rev. Clarence Palmer of Chalchabate was awarded two Scholarships again to study in The Town and Country School, Emory University, Atlanta, Georgia. While in this school he was elected as one of the officers of the school.

The revival for the Cruger Church will begin Sunday, July 25. The pastor, Rev. Robert H. Foy, will do the preaching. Dinner will be served on Sunday and Youth Night will be held Wednesday.

The Ridgecrest Baptist Church's Sunday school at Ridgecrest, North Carolina is an example to any Baptist Sunday school. With an enrollment of 223, they are reaching all possibilities for the Cradle Roll, Beginner, Primary, Junior, Intermediate, and Young People's departments, and only six Adult possibilities are unreached. All Young People and Intermediates, and all Juniors, except two, are church members. The church sends to every family Home Life, Biblical Recorder, Charity and Children, and every teacher and officer is sent the Sunday School Builder. Perry Morgan has been Sunday school superintendent for eighteen years.

A youth revival meeting is to be held at Paul Truitt Church, Rankin County, July 25-August 1. Rev. Jerry Delaughter will be the evangelist and Thomas Larrimore will direct the singing. Both are students at Mississippi College. Intermediates and Young People are invited to come at 6 p.m. each day and bring a covered dish. Group singing and a forum will precede the supper meeting each night. Campfire services and a period of meditation will follow the night services. Rev. J. L. Reeves is the pastor.

BELTON, Tex. (BP) Arthur Tyson, chairman of the social science division and professor of history at East Texas Baptist College, Marshall, has been elected president of Mary Hardin-Baylor College, Belton, effective September 1.

Peach Creek Church in Panola County, Rev. Joe Mingle, pastor recently had a baptistry scene painted for the church. The members feel that nothing could have added more to the appearance of the auditorium than the painting. The work was done by Earl Cutrer of Kentwood, Louisiana.

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REV. FRED TARPLEY

Rev. Fred Tarpley, pastor of the Ridgecrest Church, Jackson, will be the evangelist at the Bethesda Church, Hinds County, July 26-August 1. Rev. R. R. Tipton is pastor at Bethesda.

Paul R. Alderman, Jr., in his book, *THE UNFOLDING OF THE AGES*, seeks to guide the Christian of today in the study of just how the prophecies set forth in the Bible relate to him and developments in the world today. The author discusses "Prophecy Introduced," "Prophecy Fulfilled," "Prophecy to Be Fulfilled," "Prophecy Being Fulfilled," and "Prophecy Applied." The presentation is fresh, concise, fascinating, and soul-searching. The introduction is by E. Schuyler English and the foreword is by Jacob Gartenhaus. For \$2 order from the Baptist Book Store or from Zondervan Publishing House, Grand Rapids, Michigan.

Rev. W. R. Cooper, Jackson, will be the evangelist during a series of revival services at the Cato Church July 25 through July 30. The services will start at 7 a. m. and 7:30 p. m. Dinner will be served at the noon hour on Sunday. Rev. E. J. Stonaker, pastor, will direct the music.

A new book for Sunday School teachers, *TEACHING TO WIN AND DEVELOP*, has been written by J. L. Corzine. Some of the chapter titles indicate the nature of the book: "Learning Requires Activities," "Activities Promote Interest," "Activities Reveal Pupil Needs," "The Need for Sustained Activities Beyond the Classroom," "The Project a Special Sustained Activity," "Mastering the Principle Through Activities." Order this valuable aid to teaching from the Baptist Book Store or from the Broadman Press, Nashville, Tennessee for \$1.75 (or paper-bound for \$5.00).

Thomas Guthrie (1803-1873) wrote *THE GOSPEL IN EZEKIEL, CHRIST AND THE INHERITANCE OF THE SAINTS*, and other books. *THE GOSPEL IN EZEKIEL* (\$2.95) has recently been reprinted by the Zondervan Publishing House, Grand Rapids, Michigan. Of Thomas Guthrie, Bob Jones, Jr. says, "Dr. Guthrie evangelistically contended for the freedom of the Gospel in his day... he uses language of beauty to ornament and not to hide the great doctrines of the Word. His books are profound in their scholarship, yet so vivid in their expression, that they are easily understood." Order from the Baptist Book Store or from the publisher.

Among the recent visitors in the Baptist Building were: Mr. and Mrs. Hayes Blocker and Dorothy, Mars Hill; Rev. and Mrs. Emory James, State Line; Marion, Bobbie, and Ruby James, State Line; Mrs. Grady Mann, State Line; C. H. Cooper, Jackson; Hilda Cochran, Poplarville; Mary E. Martin, Picayune; Jane McWilliams, Poplarville; Rita Ladner, Poplarville; Emily Ruth King, Poplarville; Mrs. Robert R. Smith, Poplarville; Vera Faye Quick, Carriere; Geraldine Wheat, Poplarville.

Among the recent visitors in the Baptist Building were: E. L. Bowman, Augusta, Ga.; Wm. Frank Bass, Clinton; Rev. Harold O'Chester, Monticello; Rev. A. C. Hurst, Brooklyn.

SYMPHONY OF PRAYER, written in poetic language and style by Eve Parshalle, speaks in its 39 pages of the attitudes in which all nationalities approach their God in their prayer patterns. Reading this book may strengthen the reader's gratitude for a God who hears and answers prayers. It may cause the reader to see the deep-seated need in the hearts of all men for communion with God and may cause him to resolve to enter more deeply into the experience of all embracing prayer. The author tells of an old colored woman who rose from her knees and opened the door to her cabin, saying, "Massuh Jesus, you say you gwine stand at the door and knock... but you ain't gwine stand at de door, Massuh, and knock... we set wide de door plum open for you and watch up de road for to see you..." Such was the quality of her belief in prayers. Order this book from the Baptist Book Store or from Academy Press, 5299 Fountain Ave. Los Angeles 29, California, for \$1.

The many friends of Thomas B. Chaney, Director of Missions for the Hinds County Association, will regret to learn of the death of his father in Judsonia, Arkansas on Sunday, July 18.

THE SEVEN LAWS OF TEACHING by John Milton Gregory, published by Baker Book House, Grand Rapids 6, Michigan, (\$1.75), is a clear and simple statement of the important factors governing the art of teaching. This reprint is the result of the strong demand of the book as a handbook for teachers in the church school. The author was a Baptist minister and educator. The revisers are William C. Bagley and Warren K. Layton. The book discusses the laws of teaching, the law of the teacher, the law of the learner, the law of the language, the law of the lesson, the law of the teaching process, the law of review and application. Order from the Baptist Book Store or from the publisher.

The Baptist Record is in receipt of a beautiful brochure from the Highland Church, Meridian. Dr. Levon Moore, pastor. The publication presents pictures and steps in the construction of their new building.

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First Seminary Extension Graduate



Rev. Frank Robinson, pastor of the Galatia Baptist Church in West Chowan Baptist Association, North Carolina, is shown receiving from Director Lee Gallman the Seminary Extension Department's first certificate in Pastoral Training. Standing with Director Gallman are Rev. Kenneth Hall, director of the Flora Extension Center in Illinois, and Dr. James Taylor, registrar of the New Orleans Baptist Seminary. Mr. Robinson's work has been done over a period of two years. While carrying on his studies, he has developed one of the finest programs in North Carolina. His church and his work have been publicized by the Biblical Recorder.

Mr. Robinson writes of the work, "My studies through the Seminary

Extension Department have helped me in a wonderful way in further preparation of the ministry. A minister who cannot for some reason attend the seminary can find practical help, information, inspiration, and become a better preacher through the courses offered by the Seminary Extension Department.

The Seminary Extension Department has enrolled more than two thousand students in correspondence and extension study. The seminaries have developed this method of study for those who find it impossible to attend a college or seminary. In addition to helping ministers, it has proved a source of aid to those who study the Bible as teachers and leaders in the church.

North Carolina Church "Beats The Heat"

GOLDSBORO, N.C. (BP) Is it hot in your church? If so you might try to "beat the heat" as the First Baptist Church, Goldsboro, N.C., did.

With the outside temperature hitting 106 degrees the congregation of the First Baptist Church enjoyed a comfortable reading of 84 degrees on the inside. And the church doesn't have an expensive air-conditioning unit either.

Using a system his father invented several years ago, Deacon Roy Parker, Jr. filled the baptistry with 500 pounds of ice. All doors and windows were closed and a fan blowing across the ice sent cool breezes out over the congregation. The apparatus was rigged at 8:00 a.m. By the time church services were under way, the auditorium was very comfortable despite the stifling heat outside.

Rev. Artis Brewer, pastor of Stringer and Eden churches, will be the evangelist for the revival at Williamsburg Church in Covington county July 25-30. Pastor Don Wainwright will lead the music.

Mission Hill To Have Revival July 25-31

Revival services will be held at the Mission Hill Church, Lincoln County, July 25-31 with Rev. Rowe C. Holcombe, pastor, First Church, Hazlehurst, as the evangelist.

Morning and afternoon services will be held on Sunday with dinner served at the church. During the rest of the week there will be night services only.

Rev. H. P. Porter, pastor of the Heuck's Retreat Church, will lead the singing and Mrs. Purser S. Davis will be the pianist.

Rev. Purser S. Davis is the pastor.

Mississippians should be interested in the Baptist Bulletin of July 18. It contains an article by Mrs. Frank Hurst, a member of the First Church, Macon. It reads as follows:

"Prayer brings calmness to my fears, healing to my wounded spirit, peace to my troubled mind, and assurance that all my sins are forgiven. Talking with God is my greatest privilege as a Christian; his presence is my comfort and stay. I could not live without that source of strength above and beyond myself."

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Baptist Work In Germany

By J. W. STORER
President SBC

On Sunday, June 27, we went to Waldshut, Germany, where the church was to install its new pastor, a young graduate of Rusehlikon, Immanuel Walter, who is, I believe, the treasurer of the German Baptist Union. The church is lovely and commodious, and was built in the main by gifts from the Southern Baptist Convention. The other Baptist bodies also contributed generously.

Waldshut is the little town from whence came Balthasar Hubmeier into prominence. He was, as you know, a Roman Catholic priest, who left the church; was baptized in 1525, and became a leader of the Anabaptist forces, later to suffer martyrdom. There are those who claim a rather tenuous link between Baptists and Anabaptists—personally, I have never thought a very authentic one. Hubmeier must have been more than merely unusually gifted as a leader and as one willing to break away from the ordinary theological format.

The Waldshut church membership is composed largely of refugees from behind the Iron Curtain, mostly from East Germany. They are very poor—having escaped with nothing but their lives, and perhaps a few personal possessions. They are part of the eleven million refugees in West Germany.

From Waldshut we drove twenty miles to one of the refugee camps. Once seen, a refugee camp is never to be forgotten. This one housed, in an abandoned three-story, wooden hotel, about 900 people. Food is cooked in a sort of communal kitchen and then in buckets and

pans taken up to the space allotted to each family, couple, or group. Food is provided for by the Red Cross, by a grant from the West German government, and when a refugee can find work to do, by his earnings.

In the halls there are posted pictures of children with notations asking if any one might perchance recognize them, and help to locate their parents.

Today is now ten years gone by—and yet for this troubled people there is no peace—there is only fear. We were requested not to take pictures lest, somehow there might come still more trouble for others who are living behind the Iron Curtain whose relatives could be recognized through these pictures if they found their way to print.

It is not possible for us to know in America the constant terror, dread, and suspense under which these refugees live. I am told they still are coming in through devious ways at the rate of about 1,000 a day.

One thing I know for sure, the faces of these people, especially the children, haunt me, and the thought of them turns my bread bitter.

One shudders to think what could happen. Beneath this tight armor of hate and distrust can even a tip of the sword of the Spirit penetrate?

I have had an unforgettable experience which cannot be more than hinted at. It was to listen to one of the greatest of our German Baptist preachers now an old man, living in the Eastern zone. His name must remain blank, just let it be again said he is one of the

grand old leaders of a day once brighter. For an hour, he told guardedly, of course, of what is being endured by those who live so wretchedly, and under the tyranny of the Communists, whose whole purpose is to ast out Chris and destroy all religion.

I could wish that some of our preachers who think there is a bridge to be built between Christianity and Communism could have heard him and have looked at the pain etched lines on his strong old face. He said, and I believe him that this present trouble now came upon the world, which he said began with Hitler, is born of Satan, and empowered by Satan.

His German, most eloquent, denunciation of the present situation was something I shall remember as long as memory lasts, and when he closed, having reviewed the vain attempts of the darkness to put out the light, with an apostrophe to our Lord, he used a phrase—"das ist mein glaube"—"That is my faith"—I found myself in memory with the golden voice of George W. Truett.

Let the Baptists of our blessed peaceful land know that this terrible thing is not one to idly chatter about, it is real—and it means business. (A BAPTIST PRESS FEATURE).

—BR—

A Week-End Youth Revival will be held at Southside Church in Hattiesburg July 23-25. Rev. Richard Stringer, youth speaker and a member of the church will do the preaching and Ronald Takemori from Hawaii will lead the singing. Mrs. Garland McInnis and Mrs. C. Q. Flynt will serve as pianists. Rev. Garland McInnis is the pastor.

"As electric wires are strung from pole to pole for the transmission of voltage from the power plant to the consumer, so sermon outlines may be used as poles to carry potency from the divine Dynamo to needy hearts and lives. Anyone, with but a little careful and prayerful thought, may string the wires and present the Gospel of Christ as the POWER of God. An outline is something of a trellis, but how bare is the trellis itself. It is designed to give arrangement and support. The beauty is not in the trellis but rather in that which is formed over it." Thus says S. Franklin Logsdon, pastor of the Immanuel Baptist Church, Holland, Michigan, and author of ORIGINAL SERMON OUTLINES. Following an informative and helpful discussion of the art of sermon building he presents the cream of the sermon outlines he has used during his ministry. Order from the Baptist Book Store or from Zondervan Publishing House, Grand Rapids, Michigan, for \$1.50.

—BR—

THE BOOK OF ISAIAH is a thorough, systematic study of that book of the Bible. Anyone studying the compact, clear exposition will gain a greater appreciation of the Book of Isaiah. The author's consideration of the Dead Sea Scroll is here given for the first time. Dr. George L. Robinson, the writer, is a well-known Bible student, teacher, lecturer and author. He taught at the Presbyterian Theological Seminary in Chicago for a number of years. Order from the Baptist Book Store or from Baker Book House, Grand Rapids 6, Michigan, for \$2.50.



REV. MILTON SCOTT

Shown above is Rev. Milton Scott, who will be the evangelist in revival services at Hillsboro Church July 25-30. Felix Snipes will direct the music. Rev. Paul McDonald is the pastor.

—BR—



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